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Al-Burhamiyyah Tariqah (order)

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Fatwa No. (4911):

Q: Trusting Your Eminence and finding comfort in your fatwa, we wish that Your Eminence will read this book carefully and give us a fatwa, bearing in mind that the book is distributed to a wide range of people who worship Allah through the regularly said supplications and utterances of Dhikr (remembrance of Allah) cited in the book. We want to know whether it is permissible to worship Allah through the things cited in it.

A: It is impermissible to worshipping Allah through things cited in the book - i.e. Awrad At-Tariqah Al-Burhamiyyah. To clarify, it involves reciting the Qur'an for the dead or even for specific dead personalities more likely seeking their blessings, as in reciting the openings of Ahlul-Silisilah (lineage of authentic Masters). The latter practice involves the Bid'ah of reciting such openings for Ahlul-Silisilah as an inauguration of regularly said supplications. Moreover, the main Dhikr recited after Fajr (Dawn) Salah and after 'Asr (Afternoon) Salah is a Bid'ah because of specifying a certain time for such a Dhikr, limiting the utterances of Basmalah (saying, "Bismillah Al-Rahman, Al-Rahim [In the Name of Allah, the Most Gracious, the Most Merciful]") to one hundred times and limiting the utterances of the phrase "O Everlasting" to one hundred times. Actually, the Prophet (peace be upon him) is not reported to have specified a certain time or number for such utterances, to have drawn closer to Allah through repeating the mere Basmalah nor to have uttered a Dhikr saying the phrase "O Everlasting" as merely as such.

Furthermore, the book includes supplicating Allah through the Throne, the Chair and Prophetic light under the title of Honorable fortification and seeking help. Besides,

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Al-Hizb al-Kabir or (The Grand Invocation) includes innovative utterances of Dhikr and supplications. Al-Hizb also includes supplicating Allah through the separate letters at the beginning of some Surahs and anonymous non-Arabic names such as Kad Kad, Kardad Kardad, Kardah Kardah, Baha Baha Baha, Bahia Bahia Bahia and Bahiat Bahiat Bahiat. In addition, the prayer of Ibn Mashish includes such abhorred words as those describing the Prophet (peace be upon him) as the one with whom everything is entrusted for, according to his claims, without the intermediary (the Prophet) the one seeking intermediation will be gone. Other abhorred expressions of Ibn Mashish can also be found in his supplications, "Deliver me from the marshes of Tawhid (monotheism) and let me sink in the depths of the sea of pantheism so that I might see, touch or feel nothing but it ... " Moreover, it includes supplicating to Allah through the Prophet (peace be upon him), his family, [Al-shafi'y](#), Al-Badawy and Al-Rifa'y and seeking help from people other than Allah through a poem entitled Tawassul (supplicating to Allah through a means). To summarize, it is full of Bid'ahs, other means

leading to Shirk and superstitions. Accordingly, it is impermissible to worship Allah through saying such supplications. Moreover, a Muslim is to worship Allah only through such sayings the Prophet is authentically reported to have said as reciting the Qur'an as well as other utterances of Dhikr and supplications authentically reported from him.

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family, and Companions!

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