

Part F Ahadeeth Pertaining to The Adhaan and the Prayer

Taken from
Silsilah Ahadeeth As-Saheehah
of
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Translated by
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46- 642 - On the authority of Umm Salamah in a narration ascribed to the Prophet: *-sallAllaahu alayhi wa sallam-*

‘The best of the *Masajid* for women are their houses.’

No. 1396

47 - 643 - On the authority of Abu Huraira who said that the Messenger of Allaah *-sallAllaahu alayhi wa sallam-* said: ‘The prayer is of three parts of a third: purification is a third, *Ruku* is a third and *Sujood* is a third so whoever performs it correctly then it will be accepted from him and his other actions will be accepted and whoever has his prayer rejected then the rest of his actions will be rejected.’

No. 2537

48- 656 - On the authority of Abu Malik al-Ashjaee, on the authority of his father, Tariq bin Asheem, who said: ‘If a person accepted Islaam the first thing we used to be taught was prayer,’ or he said: ‘Taught him the prayer.’

No. 3030

49- 661 - On the authority of al-Bara bin ‘Aazib: ‘If water was poured onto the Messenger’s *-sallAllaahu alayhi wa sallam-* back when used to perform *Ruku*, it would stay on his back.’

No. 3331

50 - 697 - On the authority of Abdullaah bin Saib who said: ‘The Messenger *-sallAllaahu alayhi wa sallam-* used to pray four *Rakah* before the *Zuhr* prayer after *Zanwal* (when the sun is at its highest point) and would say: Indeed the doors of the heavens/sky are open then, so I love to present a good action at that time.’

No. 3404

51 - 701 - On the authority of Abu Huraira who said: The Messenger *-sallAllaahu alayhi wa sallam-* used to teach us and say: ‘Do not compete with the Imaam in the

Ruku and *Sujood*, if he makes *Takebeer* then make *Takebeer*, if he says: << *Wa laddaalleen*>> then say: ‘*Ameen*’ and if what he says coincides with what the Angels say, then his previous sins are forgiven. If the Imaam makes *Ruku* then make *Ruku* and if he says: ‘*Sami’Allaahu liman Hamida*’ then say: ‘*Allaahumma Rabbana wa laka al-Hamd.*’ Do not rise before him and if he makes *Sajda*, make *Sajda.*’

No. 3476

52- 728 - On the authority of Abdullaah bin Abu Qatada who said: My father came to visit while I was taking a *Ghusl* (bathing) for Friday. He asked was this *Ghusl* for *Janaba* (defilement) or for *Jumu’ah* (Friday)?

I said: for *Janaba*.

He said: Do another *Ghusl*. Indeed, I heard the Messenger of Allaah *-sallAllaahu alayhi wa sallam-* saying: ‘Whoever makes *Ghusl* on Friday will be upon purification until the next Friday.’

No. 2321

53 - 749 - On the authority of Abu Umamah al-Baahiliy who said that the Messenger of Allaah *-sallAllaahu alayhi wa sallam-* said: ‘Whoever reads *Ayaat-ul-Kursi* at the end of every prayer; nothing comes between him and entering Paradise except death.’

No. 972