

Part F

Ahadeeth Pertaining to Eemaan, Tawheed, Deen and Qadr

Taken from
Silsilah Ahadeeth As-Saheehah
of
Shaykh Al-Albaani

Translated by
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42 – 1019 - On the authority of Abu Aamir al-Ashaari who said: a man was killed in a place called Awtaas. So the Prophet *-sallAllaahu alayhi wa sallam-* said to him ‘O Abu Aamir why did you not take the blood money?’

So Abu Aamir recited this *Ayaab*: << O you who believe you will not be harmed by the one who is misguided if you follow the right guidance.>> [Maida: 105]

The Messenger of Allaah *-sallAllaahu alayhi wa sallam-* became angry and said: ‘Where did you go? Verily it is: O you who believe you will not be harmed by the one who is misguided – from the *Kuffar* – if you follow the right guidance.’

No. 2560

43 – 1020 - On the authority of Ibn Umar who said: The Messenger of Allaah *-sallAllaahu alayhi wa sallam-* said: ‘If any person says to his brother ‘O *Kaffir*’ then it returns upon one of them if it is like what he said, otherwise it returns back upon the one who said it.’

No. 2891

44- 1021- On the authority of Abu Huraira from the Messenger *-sallAllaahu alayhi wa sallam-*: ‘*Eemaan* has 70 odd doors, the lowest of which is removing harm from the pathway

and the highest is the saying: *'La ilaha 'illa Allaah'* ('There is none worthy of worship in truth except Allaah').

No. 1769

45- 1022 - On the authority of Amr bin Abbsah from the Messenger *-sallAllaahu alayhi wa sallam-*: '*al-Eemaan* is patience and forgiveness.'

No.554

46 – 1024 - On the authority of Abu Huraira on the authority of the Prophet *-sallAllaahu alayhi wa sallam-* who said: '*al-Eemaan* is Yemeni and disbelief is from the east, and tranquility is amongst the people who have sheep. Indeed showing off and pride is in the people who possess camels; Bedouins and owners of horses.

The *Masseeh [Dajjal]* will come from the east and he will aim for al-Madinah, until he reaches behind mount Uhud, he will meet the Angels they will strike his face towards Shaam, there he will be destroyed, there he will be destroyed.'

No. 1770

47 – 1027 - On the authority of Abdullaah bin Umar from the Messenger *-sallAllaahu alayhi wa sallam-*: 'Reflect about the blessings of Allaah, and do not reflect about Allaah –*Azqa wa Jal.*'

No.1788

48- 1028 - On the authority of Anas who said the Messenger of Allaah *-sallAllaahu alayhi wa sallam-* said: 'There are three things that will always continue in my *Ummah*: competing with pride about ancestors, wailing over the dead and believing that it rained due such and such star.

No.1799

49- 1029 - On the authority of Abu Huraira from the Messenger *-sallAllaahu alayhi wa sallam-*:
‘There are three actions from the people of *Jahileeyah*, which the people of Islaam will not leave: wailing, seeking rain from stars and this.’

I asked Sa’eed (the narrator who narrates from Abu Huraira): ‘What is ‘this’?’

He said: the call of *Jahileeyah* ‘O family of so-and-so, O family of so-and-so, O family of so-and-so.’

No. 1801

50- 1030 - On the authority of Abdullaah bin Muawiyah al-Ghaaddiree from the Messenger *-sallAllaahu alayhi wa sallam-*: ‘There are three things whoever does them, then he has tasted the flavour of *Eemaan*: whoever worshipped Allaah Alone, and there is none worthy of worship except Allaah, and whoever gives of his wealth as a means of goodness from himself being concerned to give it every year, not giving (from livestock) that which is old and decrepit, mangy or sick or an animal that is small and unpleasant which is stingy with its milk, but rather he gives from the average of his wealth as indeed Allaah does not ask you for the best of it and He does not order the worst of it.’

No. 1046