

Part C Ahadeeth Pertaining to the Adhaan and the Prayer

Taken from  
Silsilah Ahadeeth As-Saheehah  
of  
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Translated by  
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19- 524 – On the authority of Abu Huraira who said: the Messenger of Allaah -*sallAllaahu alayhi wa sallam*- said: ‘If the *Imaam* reads << not (the way) of those who earned Your Anger, nor of those who went astray >> and says *Ameen*, then say *Ameen* since the Angels say *Ameen* to his supplication. So whoever says *Ameen* and it coincides with the *Ameen* of the Angels, he is forgiven his previous sins.’  
No. 2534

20 – 527 - On the authority of Abu Ayoob al-Ansaari who said: A man came to the Prophet -*sallAllaahu alayhi wa sallam*- and said: ‘Advise me and make it concise.’

So the Messenger said: ‘When you stand to pray, then pray as if it is a farewell prayer. Do not say something for which you have to apologise tomorrow and do not have a want or hope for what other people have.’  
No. 401

21- 530 – On the authority of Ibn Umar who said: I heard the Messenger of Allaah -*sallAllaahu alayhi wa sallam*- say: ‘If one of you feels sleepy in the *masjid* on the day of Jumu’ah, he should move from the place he was sitting to another place.’  
No.468

22 – 535 – On the authority of ‘Uthmaan who said: ‘I heard the Messenger of Allaah -*sallAllaahu alayhi wa sallam*- say: ‘Do you not see that if one of you had a flowing river in front of your house and he washed from that river five times every day, would there remain any dirt on him?’

They said: ‘Not a thing.’

Then he said: ‘Verily prayers take away sins just like water takes away filth/dirt.’  
No. 1614

23- 541 – On the authority of Makhool, on the authority of the Prophet *-sallAllaahu alayhi wa sallam-* who said: ‘Seek the response to a Dua’ at the time two armies clash, at the time when the obligatory prayer is about to be prayed and at the time of rain.’

No.1469

24- 542 – On the authority of Abu Umamah who said: ‘I came to the Messenger of Allaah *-sallAllaahu alayhi wa sallam-* and said: ‘Tell me something which I can devote myself to.’

The Messenger of Allaah said: ‘Know that you do not make a Sajda (prostration) to Allaah except that Allaah raises you a degree and erases a mistake from you due to it.’

No. 1488

25- 565 – On the authority of Abu Musa al-Ashaari who said : the Messenger of Allaah *-sallAllaahu alayhi wa sallam-* said: ‘Indeed Allaah sends the Days of the week on the Day of Judgement in their own form but He sends the Day of Jumu’ah like a lit up flower. Its people (i.e. the people who attend Jumu’ah) gather around it like the bride presented to her beloved, it lights up for them and they walk in its light. Their colour is like white snow, their fragrance starts to spread like musk, they enter into a mountain of camphor and Jinn and mankind will look at them. They (i.e. the people who attend Jumu’ah) continue to be awestruck until they enter into Paradise and no-one will mix with them except the Mu’athinoon (the callers to prayer) who hope for a reward from Allaah.’

No.706

26- 566 – On the authority of Jaabir bin Abdullaah that the Messenger of Allaah *-sallAllaahu alayhi wa sallam-* said: ‘Indeed the best place where female camels are ridden to is my *Masjid* and the ancient House (*Ka’aba*).’

No. 1648

27- 568 – On the authority of Abu Huraira in a narration ascribed to the Prophet: *-sallAllaahu alayhi wa sallam:* ‘Indeed a man prays for sixty years and his prayer is not accepted, perhaps he completes his *Ruku* (bowing) but he does not complete his *Sajood* (prostration) or completes his *Sajood* (prostration) but does not complete his *Ruku*.’

No. 2535