

Part E

Ahadeeth Pertaining to The Adhaan and the Prayer

Taken from
Silsilah Ahadeeth As-Saheehah
of
Shaykh Al-Albaani

Translated by
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37- 598 - On the authority of Anas in a narration ascribed to the Prophet - *sallAllaahu alayhi wa sallam*: ‘The first thing that a slave of Allaah will be taken to account for on the Day of Judgement is the prayer. If it is in order then the rest of his actions will be in order and if it is corrupt then the rest of his actions will be corrupt.’

No. 1358

38- 606 - On the authority of Ibn Abbas who said: ‘Such is the Sunnah of Abul-Qaasim -*sallAllaahu alayhi wa sallam*- that a traveller completes his prayer if he is led by a resident, otherwise he shortens his prayer.’

No. 2676

39- 610 - On the authority of Anas bin Malik in a narration ascribed to the Prophet: -*sallAllaahu alayhi wa sallam*: ‘There are three from whom the prayer will not be accepted, nor will it ascend to the sky, nor will it go above their heads: a man who leads a people in prayer and they dislike him, a man who leads the funeral prayer but he was not asked to and a woman whose husband calls her during the night but she refuses to come to him.’

No. 650

40-611- On the authority of Muhammad bin Isma’eel who said: It was said to Abdullaah bin Abu Hubayb -*RadhiAllaahu anhu*- Did you meet the Messenger of Allaah -*sallAllaahu alayhi wa sallam*?

He answered: ‘The Messenger of Allaah -*sallAllaahu alayhi wa sallam*- came to us in our *Masjid* in Quba. I came, and I was a young boy, until I sat on his right-hand side and Abu Bakr sat on his left. Then he called for a drink and drank from it, he gave it to me, and I was on his right, so I drank from it then he stood and prayed and I saw him pray in his shoes.’

No. 2941

41- 614- On the authority of Abu Huraira that the Prophet *-sallAllaahu alayhi wa sallam-* said: 'There is an expiation of the sins from one Friday until the next as long as you do not commit major sins.'

No. 3623

42- 619 - On the authority of Abu Huraira who said the Prophet *-sallAllaahu alayhi wa sallam-* passed by a recently-dug grave and said: 'Two brief *Rakah*, which you regard as insignificant, and optional prayer which will increase them – while pointing to the grave - in deeds are more beloved to him than the rest of your *Dunya*.'

No. 1388

43- 622- On the authority of Abu Huraira in a narration ascribed to the Prophet: *-sallAllaahu alayhi wa sallam:* 'The nobility of a believer is his praying during the night and his honour is in being able to dispense with what is in the hands of the people.'

No. 1903

44- 625- On the authority of Ibn Umar who said: 'A man came to the Prophet *-sallAllaahu alayhi wa sallam-* and said: O Messenger of Allaah! Give me a statement and make it concise. So the Prophet *-sallAllaahu alayhi wa sallam-* said to him: 'Pray your prayer, as it is a farewell prayer, as though you see Allaah and if you cannot see Him, then know that He sees you. Renounce what is in the hands of people and you will liveself-sufficiently and beware of that for which you have to make an excuse.'

No. 1914

45- 634- on the authority of Abu Huraira in a narration ascribed to the Prophet *-sallAllaahu alayhi wa sallam:*

'Pray in a sheep pasture and stroke their backs because they are from the animals/beasts of Paradise.'

No. 1128