



Q7: A pious man died in India and was buried in a town called

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Agmez. Is it permissible to seek his aid? Does he help those who seek his assistance?

A7: The answer to this is the same as the fifth question, as seeking help from the dead is considered Shirk (associating others with Allah in worship). They do not have the ability to respond to anyone's Du'a' (supplication); they cannot hear it; and they shall even disown them. There is a great deal of evidence to support this in the Qur'an and the Sunnah, including the statement of Allah the Exalted, ﴿Such is Allah, your Lord; His is the kingdom. And those, whom you invoke or call upon instead of Him, own not even a Qitmir (the thin membrane over the date-stone).﴾ (Surah Fatir, 35: 13). ﴿If you invoke (or call upon) them, they hear not your call; and if (in case) they were to hear, they could not grant it (your request) to you. And on the Day of Resurrection, they will disown your worshipping them. And none can inform you (O Muhammad peace be upon him) like Him Who is the Well-Acquainted (with everything).﴾ (Surah Fatir, 35: 14). Allah the Exalted also states, ﴿And who is more astray than one who calls on (invokes), besides Allah, such as will not answer him till the Day of Resurrection, and who are (even) unaware of their calls (invocations) to them?﴾ (Surah Al-Ahqaf, 46: 5). ﴿And when mankind are gathered (on the Day of Resurrection), they (false deities) will become their enemies and will deny their worshipping.﴾ (Surah Al-Ahqaf, 46: 6).

May Allah grant us success! Peace and blessings be upon our Prohet Muhammad, his family and Companions.

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