



The six question from Fatwa No. 6949 :

**Q: Some people claim that Allah's Messenger (peace be upon him) used to offer sacrifices and give charity on behalf of Khadijah. They take this as evidence allowing them to offer sacrifices at the graves and claim that they give charity on behalf of the dead. Is this permissible?**

**( Part No : 1, Page No: 207)**

**A:** What the Prophet (peace be upon him) did is different from these people's deeds, because he did not offer sacrifices on the graves or for Tabarruk (seeking blessings) from pious people, rather he offered a sacrifice to draw closer to Allah and distributed it to the friends of Khadijah (may Allah be pleased with them) in charity and maintenance of the ties of kinship.

As for those who commit Bid`ah (rejected innovation in religion), they offer sacrifices on graves to draw closer to those buried in the graves and attain their blessings, which is an act of Shirk (associating others in worship with Allah) even if they give it to charity.

May Allah grant us success. May peace and blessings be upon our Prophet Muhammad, his family, and Companions.

**The Permanent Committee for Scholarly Research and Ifta'**

Member	Member	Committee Deputy Chairman	The Chairman
`Abdullah ibn Qa`ud	`Abdullah ibn Ghudayyan	`Abdul-Razzaq `Afify	`Abdul-`Aziz ibn `Abdullah ibn Baz