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**Q: Is it an act of disbelief if a person claims that eating from the Mushrik's slaughter is lawful on the grounds that Allah says: ( So eat of that (meat) on which Allâh's Name has been pronounced (while slaughtering the animal), if you are believers in His Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.). ) They argue that the verse is self-explanatory and then affirm its significance without paying attention to anyone is he a kafir?**

**A:** Whoever regards eating from the Mushrik's slaughter as lawful, if Allah's Name is mentioned at slaughtering, is wrong. However, this person is not a Kafir (disbeliever/non-Muslim), as there is a Shubha i.e. legal excuse, but there is no support for this view in the Ayah. This is admittedly true even if its meaning is general, for the consensus of opinions among the scholars on the impermissibility to eat of the Mushrik's slaughter qualifies its generality. Whoever knows this person and is qualified to explain the religious ruling should advice him.

May Allah grant us success. May peace be upon our Prophet Muhammad, his family, and Companions!

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